TAMWORTH INDUSTRIAL CO-OPERATIVE SOCIETY

MINISTER STREET, STREE

LIMITED.

Established November 24th, 1886. Registered March 15th, 1887.

Reg. Office: 5, Colehill, Tamworth, Staffordshire.

Register No. 2582, Staffs.
Telephone: Tamworth 160.
Telegrams: "KOHOP, TAMWORTH."

The 239th

QUARTERLY REPORT AND BALANCE SHEET

FOR THE

Half Year ended July 15th, 1946

BANKERS:

CO-OPERATIVE WHOLESALE SOCIETY LTD.
MANCHESTER.



CENTRAL PREMISES

C.W.S. Printing Works, Longsight, Manchester.

OFFICERS OF THE SOCIETY

Chairman: MR. W. J. DAVIS.

Secretary and Executive Officer: Mr. GEO. A. STOCK, M.I.S.F., F.C.S.A. Assistant Secretary: Mr. FREDK. C. BENNETT, A.C.S.A. Cashier: Mr. W. F. JACKSON, A.C.S.A. Auditors: H. J. WALPOLE and JAS. SMITH, C.R.A., Public Auditors, Co-operative Wholesale Society Limited, Audit Office, Corporation Street, Manchester, 4. Arbitrators: Colonel D'ARCY CHAYTOR, C.M.G., C.B.E., Rt. Hon. A. V. ALEXANDER, C.H., M.P., Lord RUSHOLME, Major C. C. POOLE, M.P., and T. GWINNETT, Esq.

GENERAL COMMITTEE AND THEIR ATTENDANCES, HALF YEAR ENDED JULY 15th, 1946.

| | NAME. | Time Expired. | GENI | | Finance. | Trade. | Delivery. | Special. | TOTAL. | |
|--|--|----------------------------------|---|--|-------------------------------------|-------------|---|---|--|---|
| A STATE OF | | | Called. | Meetings Attended. | | | | | | |
| *MR J. SM *MR. H. V MR. EDV MR. JOS MR. F. D MR. L. E MR. W MR. J. W MR. A. F MR. G. E | INDS ITH VALTON VALTON V COLLINS WRENCH AY LARPER I DAVIS 7. STAFFORD LEATHCOTE L. SMITH GAN GAN AVI GAN AVI LEATHCOTE L. SMITH AVI GAN AVI LEATHCOTE L. SMITH AVI LEATHCOTE L. SMITH AVI LEATHCOTE AV | Mar., 1947 Sept. 1947 Mar., 1948 | 31 31 31 31 31 31 31 31 31 31 31 31 31 3 | 30 29 30 8 31 31 26 30 22 22 22 22 31 5 | 27 24 26 16 6 17 | 5582 836629 | 7 4 5 | 1 1 8 1 3 2 4 4 3 | 38 34 42 10 39 66 51 71 44 30 39 65 11 | Ill, 1. Holiday, 1. Ill, 1. Not Possible, 23. Ill, 3. Not Possible, 1. Ill, 1. Holiday, 1. Not Poss., 1. Ill, 3. Not Possible, 1. |

Those marked * retire, but are eligible for re-election, except Mr. H. Walton who does not seek re-election.

EDUCATIONAL COMMITTEE'S ATTENDANCES.

| NAME. | Possible. | Actual. | NAME. | Possible. | Actual. | NAME. | Possible. | Actual. |
|---|-----------|---------------|-------------------|----------------|---------------|--|----------------|----------------|
| *MR. S. LONGWORTH *MR. A. HEATHCOTE. *MISS M. REDMILE | 11 | 10 10 6 | MR. THOMAS SUTTON | 11 11 11 | 11 9 10 | MR. C. BROWN MR. F. EGAN MR. A. WALKER | 11 11 11 | 11 11 10 |

Those marked * retire, but are eligible for re-election.

NOMINATIONS FOR GENERAL COMMITTEE.

The following are the Nominations received for Three vacancies for the General Committee:-

| Candidate. | Proposer. | Seconder. |
|-------------------------------|-----------------------------|------------------------------|
| MR. C. W. DEAKIN. | Mrs. M. F. Cantle | Mrs. M. V. Sharratt. |
| *MR. J. HINDS | | Mr. F. Elton. |
| *MR. J. SMITH | Mr. W. T. Turner and others | Mrs. M. A. Grant and others. |
| *Retiring Members who are eli | | |

As there are three nominations for three vacancies no voting will be necessary.

NOMINATIONS FOR EDUCATIONAL COMMITTEE.

The following are the Nominations received for Three vacancies for the Educational Committee:-

| Candidate. | Proposer. | Seconder. |
|---------------------|----------------------------------|-------------------|
| *Mr. A. HEATHCOTE | Mr. A. Kirkland | Mr. Neale. |
| Mr. J. HINDS | Mr. F. Egan | Mr. A. Heathcote. |
| *Mr. S. LONGWORTH | Mr. W. A. Busby | Mr. Brown. |
| Mr. F. WOOD | Mr. A. Walker | Miss M. Redmile. |
| *MISS M. REDMILE | Mr. W. J. Davis | Mr. C. W. Deakin. |
| *Detising Manches * | who are clicible for an election | |

Voting for the Educational Committee will take place at the Half-yearly Meeting on September 4th, 1946.

NOMINATIONS FOR GENERAL COMMITTEE.

Nomination Papers for Candidates for the General Committee may be obtained at the office or at the Quarterly Meeting. All Nominations, together with the names of the Proposer and Seconder, with Share numbers and addresses of such Members, shall be forwarded to the Secretary at least EIGHT weeks before the date of the election.

Note.—Any Member nominating a candidate without his knowledge or consent is liable to a fine.

No person is eligible to be nominated until he has been a Member of the Society twelve months and shall have no less than one paid-up Share.

No person shall nominate more than one candidate.

No Member of the Committee, or Member who is himself a candidate or an employee, shall be allowed to nominate any Member for this Committee.

• THE HALF-YEARLY MEETING

WILL BE HELD

In the Co-operative Assembly Hall, Colehill, Tamworth, on Wednesday, September 4th, 1946

MEMBERS WILL ONLY BE ADMITTED TO THE BUSINESS MEETINGS OF THE SOCIETY UPON PRODUCTION OF THEIR PASS CARDS AT THE DOOR, IN CONFORMITY WITH RULE 22.

Chair to be taken at 7-15 p.m., when the following and any other Business that may transpire will be brought forward:—

AGENDA

- 1. Confirmation of Minutes of the last Half-yearly Meeting.
- 2. Report of Committee.
- 3. Recommendations of Committee:-
 - (a) £1. Is. to St. John Ambulance Brigade (Tamworth Division).
 - (b) £1. Is. to St. John Ambulance Brigade (Wilnecote Division)
 - (c) £1. Is. to the Dordon Nursing Association.
 (d) £1. Is. to the Polesworth Nursing Association.
 - (e) £1. Is. to the Amington and Shuttington Nursing Association.
 - (f) £1, Is. to the Hopwas Nursing Association.(g) £1. Is. to the Mile Oak Ambulance Fund.
- Adoption of the Balance Sheet, including the Educational Committee's Statement.
- Confirmation of Subscriptions (details in the Surplus and Deficiency Account, page 7, except those marked *).

- 6. Elections:-
 - (a) Delegate to the C.W.S. Divisional Meetings (Midland Section).
 - (b) Three Members to the Educational Committee.
 - (c) Arbitrators.
 - (d) Auditors. Mr. H. J. Walpole and Jas. Smith.
 - (e) Scrutineer (Mr. A. E. Langtry retires, but is eligible for re-election)
- Nominations of Three Members to serve on the Educational Committee-Messrs. T. H. Sutton, H. V. Powell, and W. A. Busby are the retiring members and are eligible for re-election.
- 8. Reports of Delegates:-
 - (a) Co-operative Congress at Blackpool.
 - (b) C.W.S. Divisional Meeting at Burton-on-Trent.
- 9. Declaration of the election of Three Members to the General Committee.

SPECIAL MEETING

Immediately after the close of the ordinary Half-yearly Meeting a Special Meeting will be held to consider and amend—

(a) RULE 13—line 11, delete "£250,000" and substitute "£500,000"; Line 25—delete "£250,000," and substitute "£500,000."

(b) RULE 24—delete from the word "he" in line 2 up to and including the word "or" in line 6.

After the word "society" at the end of the first paragraph, insert the following new clause:—

"Employment by the Society shall not disqualify members from being eligible for and elected to the Committee of Management provided they are qualified in all other respects and providing also that not more than two such members shall be eligible to serve at the same time."

COMMITTEE'S REPORT.

FELLOW-MEMBERS,

We have pleasure in presenting to you herewith our Report for the last Half. Year, which ended on July 15th, 1946. The audited accounts are also appended.

TRADE.—The Sales for this Half Year were £246,793, as compared to £229,625 for the previous Half Year and £223,184 for the corresponding period of last year.

MEMBERSHIP.—This was 12,794 on July 15th, whilst on January 14th, 1946, it stood at 12,488. During the Half Year 541 persons have joined the Society and 235 have left.

CAPITAL.—The value of the Share Capital at the end of this period is £668,134, as compared to £642,717 at the beginning of the Half Year, thus showing an increase of £25,417.

Small Savings claims show a slight decrease from £15,109 to £13,931.

Loan Capital is increasing at a very fast rate, from £223,196 to £256,569. In this connection you will see we are proposing that Rule 13 be altered to allow us to continue accepting this class of money.

On the re-invested capital this Half Year we have been successful in making a profit of £741.

You will observe that £21,551 has been placed to Investments from the Bank Current Account during the Half Year.

PURCHASES.—The Trade Purchases made during this period were £176,302, made up of £146,464 from the C.W.S., or 83·1 per cent; £24,375 from private firms, or 13·8 per cent; £2,510 from Productive Societies, or 1·4 per cent; and £2,953 from local sources, or 1·7 per cent.

The Departmental purchases from the C.W.S. were:-

| | Per cent. | Per | cent. |
|--------------------------|-----------|-------------------------|-------|
| Grocery | 90.9 | Boots | 39-9 |
| Outfitting and Tailoring | 71.6 | Mill | 100-0 |
| Fish | 87.9 | Greengrocery | 24.1 |
| Dairy | 99.5 | Drapery and Millinery | 53.8 |
| Boot Repairs | 98.5 | Furnishing and Crockery | 56.1 |
| Bakery and Confectionery | | Chemistry | 21.7 |
| Butchery | 96.1 | Coal | 81-2 |
| Sweets and Tobacco | 98.0 | Milk Bar and Cafe | 50.7 |

From the Productive Societies the following purchases were made:—

| | Per cent. | Per | cent. |
|---------|-----------|--------------------------|-------|
| Drapery | 5.8 | Outfitting and Tailoring | 19.2 |

BREAD OUTPUT.—During the Half Year this was 183,825 stones. For last Half Year it was 185,310 stones, whilst for the corresponding period of last year it was 174,625 stones.

DAIRY SALES.—The sales of Milk for this period were 220,691 gallons. For last Half Year they were 201,274 gallons, and for the corresponding period of last year 210,930 gallons.

MEMBERS' PURCHASES.—These averaged 14s. 10d. per week. For last Half Year they averaged 14s. 11d. per week. For the corresponding period of last Year they were 13s. 9d. per week. Taking the actual Trading Members the average this Half Year is 17s. 3d., last Half Year 16s. 61d., last Year 16s. 21d.

SURPLUS DISPOSABLE.—This is £18,032 12s. 10d., and we recommend it to be disposed of as follows:—

| To Share Interest Dividend to Members at 2s. in the £ Educational Committee | 291 | 8. 0 0 8 | d. 0 0 3 | |
|---|--------|-------------------|-------------------|--|
| Balance carried forward | £18032 | 12 | 10 | |

DIVIDEND.—This will be paid out in the Co-operative Assembly Hall as usual on Thursday, Friday, and Saturday, September 5th, 6th, and 7th, between the hours of 10 a.m. to 12 noon, 1-30 p.m. to 4 p.m., and 4-30 p.m. to 6 p.m.

GENERAL.—Mr. H. WALTON has intimated his intention of retiring from the General Committee at the Half-Yearly Meeting on September 4th. He was first elected on June 3rd, 1925, and has served on the various Sub-Committees of the Society in addition to the General Committee. Throughout his long period of service he has given good and conscientious assistance to the Committee, helping them in the carrying on of the various phases of the Society.

Mr. E. Blood (our Works Departmental Manager) and Mr. W. Hessian (Boot Departmental Manager) have also retired from active work with the Society after a long period of devoted service in their respective positions. Mr. A. E. Young (Butchery Manager) and Mr. W. Walton (Traffic Manager) will be retiring shortly.

We appreciate the service of these five gentlemen and trust they will have a happy and healthy future before them.

We heard of the death of Mr. R. P. BRINDLEY on May 18th, 1946, with regret. He was one of the pioneers of our Society and gave much support to it in its early days after being elected to the General Committee. In 1891 he was Chairman. We owe a debt of gratitude to men like Mr. Prindley, who sacrificed their time freely and gave of their abilities unstitutingly to place the Society or a safe foundation. He regularly attended the Quarterly Meetings until quite recently.

We offer our sympathy to his widow and family in their bereavement.

We have had a large proportion of our staffs return after service in H.M. Forces. It has proved difficult for a few to settle down again in their civilian jobs, but the majority have done so. Many difficulties in connection with the trade have had to be contended with; one of the worst is the Bread Rationing, but we feel that if it is to the benefit of our country and to assist others not so fortunate as ourselves we ought to endeavour to carry out the system, and this we have tried to do in the best possible way to suit our Bakery trade.

We have received a request from 25 Members (16 of whom are employees) for the holding of a Special Meeting to consider and amend Rule 24, to allow of direct employee representation on the General Committee. For a long period the employees have had a representation of seven members on a Consultative Committee, which is a joint committee of seven from the General Committee and seven from the employees, and matters pertaining to the employees and the Society have been freely and fully discussed at the meetings of this Consultative Committee. The General Committee feel that it will not be in the best interests of the Society or our Members to have employees serving on the Committee, and therefore they ask you not to support the alteration of Rule 24 to allow of this being done.

With our best thanks extended to all the Members for their continued confidence in their Society and the support given to it.

We remain,

Yours faithfully.

On behalf of the Committee,

W. J. DAVIS, Chairman. GEO. A. STOCK, Secretary.

BALANCE SHEET FOR THE HALF YEAR ENDED JULY 15th, 1946

Dr. CASH ACCOUNT. Cr.

£382732 10 8

| RECEIPTS. | £ | s. | d. | |
|-------------------------------------|--------|----|----|--|
| To Share Contributions | 54421 | 16 | 6 | |
| Loans | 47847 | 11 | 4 | |
| Small Savings Contributions | 2786 | 7 | 2 | |
| Sales Club Deposits | 729 | 1 | 1 | |
| Twenty Weeks' Club Deposits | 11653 | 14 | 4 | |
| Investments—Share and Loan | 2348 | 18 | 9 | |
| Sale of Goods | 246402 | 5 | 8 | |
| Rents | 53 | 13 | 11 | |
| Fees—Entrance and Nomination. | 119 | 16 | 5 | |
| Trade Bonus | 209 | 12 | 8 | |
| Insurance Agency | 169 | 14 | 5 | |
| Collective Life Assurance Claims | 662 | 5 | 2 | |
| National Health Insurance Allowance | 9 | 0 | 9 | |
| Commission | 756 | 1 | 5 | |
| Bank Interest | 164 | 11 | 7 | |
| Employees' Superannuation Fund | 287 | 0 | 7 | |
| Interest—Farm Mortgage | 72 | 10 | 0 | |
| Hire-Purchase Repayments | 16 | 13 | 0 | |
| Sale of Rolling Stock | 705 | 0 | 0 | |
| Collective Life Assurance Rebate | 232 | 16 | 6 | |

MEMBERS PLEASE NOTE.

Bring your Share Books to the Office for Audit before August 31st, 1946. — Share Books ready from Sept. 21st.

| Total Receipts | 369648 | 11 | 3 |
|---|--------|----|---|
| Balance of Cash in hand, January 14th, 1946 | 1362 | 7 | 1 |
| Balance of Cash in Bank, January 14th, 1946 | 11721 | 12 | 4 |

| | PAYMENTS. | £ | s. | d. | £ | s. | d. |
|----|--|-----|------|----|--------|----|----|
| By | Withdrawals— | | | | | | |
| | Share | | | | 63949 | 17 | 5 |
| | Loan | | | | 17379 | 17 | 9 |
| | Small Savings | | | | 4125 | 14 | 1 |
| | Sales Club | | | | 232 | 1 | 4 |
| | Twenty Weeks' Club | | | | 11595 | 12 | 8 |
| | Purchase of Goods and Carriage | | | | 179061 | 17 | 8 |
| | Expenses of Management and Production | | | | 39310 | 2 | 5 |
| | Bank Charges | | | | 81 | 17 | 2 |
| | Dividend to Members | | | | 11115 | 9 | 0 |
| | Educational Grant | | | | 332 | 17 | 7 |
| | Insurance Agency | | | | 157 | 12 | 11 |
| | Collective Life Assurance— | | | | | | |
| | Premium 9 | 918 | 10 | 1 | | | |
| | Claims 6 | 616 | 0 | 1 | | | |
| | | | - | _ | 1534 | 10 | 2 |
| | Subscriptions and Donations | | | | 1076 | 7 | 4 |
| | Cottage Expenses | | **** | | 64 | 18 | 1 |
| | Pensions (S. & D. A/c.) | | | | 69 | 2 | 4 |
| | Income Tax | | | | 2049 | 15 | 0 |
| | Employees' Superannuation | | | | 285 | 17 | 4 |
| | Investments | | | | 21551 | 5 | 0 |
| | Horses purchased | | | | 131 | 5 | 0 |
| | Fire-prevention Expenses—Surplus and Deficie | ncy | A | D | 24 | 14 | 6 |
| | Employees' Superannuation Fund-Repaymen | ts | | | 286 | 5 | 3 |
| | Rolling Stock purchased | | | | 1558 | 18 | 0 |
| | Employees' Superannuation Fund-Income Ta | ax | **** | | 7 | 15 | 0 |
| | | | | | | | |

| Total Payments | 355983 | 13 | 0 |
|--|---------|----|---|
| Balance of Cash in hand, July 15th, 1946 | | | 7 |
| Balance of Cash in Bank, July 15th, 1946 | | 7 | 1 |
| | cocomoo | 10 | 0 |

| Dr. | EXPENSES | ACCOUNT. | 0 | r. |
|--------------------------------------|-------------------------------------|--|--------------------------------|-----------------------------|
| Salaries and Wages— | 161 12 10 376 6 5 | By Interest chargeable to Cottage—Investments Revenue Account Interest chargeable to Investments Revenue Account. National Health Insurance Allowance. | 11108 9 756 26 164 | 0 1 1 1 1 16 |
| | TRADE AC | CCOUNT. | | 23 |
| 'o Stock on hand, January 14th, 1946 | £ s. d. 30663 8 1 176301 18 6 | By Goods sold | £ 246793 209 | s. 4 12 |

The Newspaper that works for a Better Britain-

Surplus, to Surplus and Deficiency Account.....

"REYNOLDS **NEWS**"

-Every Sunday

DETAILS OF GOODS SOLD.

| | £ | S. | d. | |
|--------------------|-------------|----|----|--|
| Grocery, Central. | 54351 | 19 | 5 | |
| Bakery | 44849 | 14 | 9 | |
| Mill | 322 | 15 | 3 | |
| Coal | | | 2 | |
| Butchery | 8751 | 5 | 8 | |
| Dairy | | 19 | 7 | |
| Furnishing & Cre | ockery15174 | 3 | 4 | |
| Drapery & Millin | | | 6 | |
| Outfitting & Taile | oring 7385 | 9 | 10 | |
| Boots | 4396 | 5 | 0 | |
| Boot Repairing . | | 2 | 10 | |

Dordon Branch-Grocery 8793 12 0 Drapery, &c. 262 7 10 Amington Branch— Chemistry 7261 2 4 Works 3721 15 4

£273923 3 8

39808 16 5

£273923 3 8

INVESTMENTS REVENUE ACCOUNT.

| To Cottage | Repairs Rates, Insurance, &c. Interest Depreciation. | £ 14 33 7 15 | 8. 0 0 0 10 | d. 2 11 2 6 | æ | s. | d. |
|------------|---|--------------|-------------------------|-------------------------|---------------------------------|---------------------|-----------------------|
| Loan In | nterest terest fortgage Interest , to Surplus and Deficiency Account | | •••• | ••••• | 69 404 10667 37 740 | 11 16 1 18 | 9 1 2 0 4 |
| | | | | | £11919 | 8 | 4 |

| | £ | 8. | d. | |
|------------------------|-------|----|----|-----|
| By Rents | 53 | 13 | 11 | - 4 |
| Share Interest | 621 | 5 | 4 | |
| Loan Interest | 11171 | 19 | 1 | |
| Farm Mortgage Interest | 72 | 10 | 0 | |

£11919 8 4

PROPERTY ACCOUNT.

| | | | - | Less Sold | | | | | | | 1 | DEPRE | MATION. | | | | | | Pres | ant | 100 | |
|--|--------------|---------------|--------------------------|-------------------------------|-------------------------|--------------------|---------------------|-------|-------------|-------------------|-------------------------|--------------------|-----------------|---------|-------------------------------------|-------------------------|------|---------|-----------------------|--------------------|-----------|----------|
| | As pe Rep | | Added this Half Year. | Sold and Trans- ferred. | Tor | AL. | | Fully | | Rate % per annum. | Previo | | This Half Ye | ar. | Transferred and Written Down. | 1 1 | TAL. | | Nom Val | inal | То | TAL. |
| Land and Cottages not used in Trade | | s. d. 12 8 | | £ s. d. | £ 2428 | s. d 12 8 | 118 | | d. 0 | 21 | £ 1870 | s. d. 2 8 | £ s. 15 10 | d. 6 | £ s. d. | | 8. | d. 2 | £ 542 | s. d | L. £ 2428 | s. 12 |
| Land and Buildings (Trade) Fixtures | 55810 | | 1558 18 0 | 705 0 0 | 55854 55810 36496 | 8 9 11 4 1 8 | 248 2168 2218 | 6 7 | 6 5 7 | | 24913 50533 34103 | 8 3 3 6 15 1 | | | | 24913 50533 34103 | 3 | 6 | 30941 5277 2392 | 0 6 7 10 6 7 | | 11 |
| | | | rive | BOA W | THE STATE | 1 | 10 | İ | ď. | PHILLIP | 35 | ile: | Jan. | Y | MELC | | | | | | | d |
| | 147307 | 3 9 | 1558 18 0 | 705 0 0 | 148161 | 1 9 | 4636 | 4 1 | 6 | | 109550 | 6 10 | | | | 109550 | 6 3 | 10 | 38610 | 14 1 | 1 148161 | 1 |

INVESTMENTS ACCOUNT.

| SHARES. | Rate per cent. | Balance, as per last Report. | Interest and Bonus. | Added. | Dividend. | TOTAL. | Transferred to Loan Account. | Withdrawn. | Written Down. | Balance, July 15th, 1946. |
|---|---------------------------|--|---|--------------------|-------------------------|---|--|--|------------------|---|
| Co-operative Wholesale Society Limited Leicester Co-operative Boot and Shoe Manufacturing Society Ltd. Birmingham Printers Limited Midland Boot Manufacturers Limited Northamptonshire Productive Society Limited Co-operative Press Limited Staffordshire Farmers' Co-operative Society Limited Wigston Co-operative Hosiers Limited Ideal Clothiers Limited Kirkby-in-Ashfield Manufacturers Limited Midland Co-operative Laundries Association Limited Sunray Shirt Co-operative Society Limited | 3445 443 463 552 | £ s. d. 30745 0 0 50 0 0 85 11 1 60 3 3 5 0 0 2 10 0 5 0 0 5 0 0 5 0 0 5 0 0 5 0 0 5 0 0 31808 12 4 | £ s. d. 583 10 2 0 18 9 2 2 6 2 11 3 0 1 8 10 17 6 0 3 0 0 1 6 0 5 0 0 2 6 1 0 0 1 1 6 0 2 5 4 | £ s. d. 495 0 0 | £ s. d. 4897 3 0 0 12 6 | £ s. d. 36720 13 2 51 11 3 87 13 7 71 10 6 5 17 5 528 9 6 42 11 0 9 15 8 90 13 0 6 10 6 51 0 0 219 11 6 | £ s. d. 5480 13 2 1111 3 0 1 8 18 9 6 110 6 1 0 0 5503 6 1 | £ s. d. 2 2 6 10 3 3 0 15 9 40 1 0 4 15 8 80 8 0 | £ s. d. | £ s. 6 31240 0 0 50 0 85 11 61 7 7 5 0 0 510 0 2 10 5 0 5 0 0 200 0 |

| LOANS. | Rate per cent. | Balance, as per last Report. | Interest. | Added. | Transferred from Share Account. | TOTAL. | Withdrawals and Repayments | Balance, July 15th, 1946. |
|---|--|---|--|--------------------|---------------------------------|--|--|---|
| Co-operative Wholesale Society Limited Co-operative Press Limited Co-operative Press Limited Co-operative Wholesale Society Limited—Special Deposits Suntay Shirt Oo-operative Society Limited. "Co-operative Permanent Building Society "Co-operative Permanent Building Society Midland Co-operative Laundries Association Limited National Defence Bonds Savings Bonds, 1960/70 National War Bonds, 1948/51 National War Bonds, 1951/53 National War Bonds, 1951/53 Northamptonshire Productive Society Limited Leicester Co-operative Boot and Shoe Manufacturing Society Limited Wigston Co-operative Hosiers Limited Midland Boot Manufacturers Limited Kirkby-in-Ashfield Manufacturers Limited Stafford Shoemakers Limited National War Bonds, 1965/75 (Nominal £10,000) | 20 03 03 44 14 14 05 15 15 25 25 25 45 05 15 15 25 25 45 | £ s. d. 106353 9 1 154 15 0 500232 11 4 1280 14 11 520 0 0 40008 15 3 37691 1 11 13 6 6 2015 0 0 37684 17 3 10114 0 0 12080 0 0 92664 0 0 92664 0 0 12080 0 | £ s. d. 1422 0 0 1 17 6 6897 15 4 31 15 4 10 0 0 302 11 8 32 3 0 0 4 0 15 0 0 150 0 0 150 0 0 1313 5 1 1 5 2 12 9 1 18 6 1 10 0 0 10 6 | £ s. d. 10000 0 0 | £ s, d. 5480 13 2 18 9 6 | £ s. d. 113256 2 3 175 2 0 517130 6 8 1312 10 3 530 0 0 40311 6 11 14 10 6 2030 0 0 38247 7 3 10229 0 0 12230 0 0 93977 5 1 58 1 0 159 15 2 126 18 6 103 0 0 3 7 10 11 500 0 0 10556 5 0 | \$ s. d. 117 6 20 0 0 15 0 0 562 10 0 125 0 0 1313 5 1 1 18 6 1 10 0 | £ s. d. 113256 2 3 173 4 6 517130 6 8 1312 10 3 510 0 0 40311 6 11 38023 4 11 14 10 6 2015 0 0 37684 17 3 10114 0 0 12080 0 0 92664 0 0 58 1 0 159 15 2 125 0 0 101 10 0 37 10 11 500 0 0 10556 5 0 |
| • Tax Free, | *** | 841286 16 3 | 11171 19 1 | 21056 5 0 | 5503 6 1 | 879018 6 5 | 2191 1 1 | 876827 5 4 |

INCOME TAX ACCOUNT.

| | £ | s. | d. | |
|---|------|----|----|--|
| Schedule "A"—Chargeable to Trade (see Surplus and Deficiency Account) | 469 | 5 | 0 | |
| " "A"—Chargeable to Cottage Expenses | 16 | 3 | 9 | |
| Income Tax, Schedule "D" | 1108 | 0 | 0 | |

£1593 8 9

| Dr. EMPLOYEES' S | UPE | RA | NN | UATION FUND ACCOUNT. | | Cr | |
|---|------------------------|--------------|------------------|---|-----------------------------------|-------------------|---------|
| Pensions paid Payment to Executors of Deceased Employees. Repayments to Employees leaving Society's service. Income Tax. Balance, July 15th, 1946. (Employees' Balance, £6,279, 11s. 8d.) | 285 17 268 30 | 6 19 3 | 4 2 1 0 | By Balance, January 14th, 1946 Contributions—Employees Society Special Contribution—Society. Interest Special Contributions for Members on Military Service | 21435 287 281 175 376 | 0 16 0 6 | 7 3 0 5 |
| | £22697 | 19 | 3 | | £22697 | 19 | 3 |

MEMBERS' SHARE ACCOUNT.

| To Withdrawals | By Members' Shares, January 14th, 1946 |
|---|---|
| WARNING Will Members please note that only the holder of | Dividend transferred, January 14th, 1946 7947 15 9 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Shares is entitled to sign a Notice of Withdrawal, i.e., the top half of the Withdrawal Form. | Contributions |

£732084 6 10

£732084 6 10

SMALL SAVINGS ACCOUNT.

| To Withdrawals | | By Members' Claims, January 14th, 1946 | 2786 | 7 | 2 |
|----------------|-----|--|--------|----|---|
| £18056 17 | 7 8 | | £18056 | 17 | 8 |

| Dr. | MEME | BERS' L | OAN ACCOUNT. | Cr | |
|---|--|---|---|---------------------------------|---|
| o Withdrawals | | 17379 17 9 | 9 By Balance, January 14th, 1946 | 3196 9 7847 11 2905 2 | |
| | | £273949 2 9 | | 3949 2 | |
| | SURPLUS | & s. d. | EFICIENCY ACCOUNT. | £ s. | |
| Share Interest Educational Committee | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | By Surplus from last Half Year. 14 Interest (estimated) | 5514 16 4500 0 | |
| o Donations and Subscriptions | | £20014 16 8 | £20 | 0014 16 | |
| *Polesworth 56 5 *Canwell 12 10 *Alvecote 6 5 *Porayton Bassett 11 5 *Kingsbury 35 0 *Hopwas 24 0 *Newton Regis 3 0 *Glascote 63 5 *Mile Oak and Fazeley 95 0 *Thorpe 3 5 *Wood Bnd 15 5 *Glascote Heath 7 0 *Dosthill 20 0 *Shuttington 5 10 | Midland Co-operative Convalescent Fund | | By Balance brought forward | £ s. 041 5 1149 0 740 18 232 16 | 1 |
| *Austrey 3 15 *Birchmoor 12 0 *Noman's Heath 2 0 | 0 Association | | THE | | |
| *Warton 10 5 Hints 4 0 | 0 *Bolehall and Glascote 0 Nursing Association 1 1 0 0 *Tamworth Nursing | | Champion of Democracy— | | |
| | 0 Thorpe and Newton Nursing Association. 1 1 0 0 Harlaston Nursing Association | | "REYNOLDS NEWS" - On Sundays - | | |
| Collective Life Assurance Pr Pensions | emium | 918 10 1 69 2 4 1577 5 0 599 6 3 131 5 0 24 14 6 | | | |

£29164 1 4

£29164 1 4

BALANCE SHEET OF FUNDS AND EFFECTS, as at July 15th, 1946.

| CAPITAL AND LIABIL | | 01 101100 | MINE | EFFECTS, as at July 15th, 1946. | |
|---|---|--|--|--|--|
| pue to Shareholders mall Savings and Interest Imployees' Superannuation ther Liabilities— Cottage Expenses Sales Club. For Goods, including Carriage of For Expenses Insurance Agency Income Tax and Excess Profits Employees' Superannuation Fu Excess Profits Tax refund. Collective Claims | 12 814 814 816 Goods 20858 2014 Tax 359 nd—Income Tax 57 3749 65 al Liabilities | 17 3 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 5 7 8 0 0 8 6 4 3 3 | ASSETS. Stock-in-trade. Expenses Stock Land and Buildings used in Trade Investments of Surplus Funds— Land and Buildings not used in Trade. Shares | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| THE PROPERTY OF | | £1006840 | 5 | | £1006840 4 £ |
| Dr. | PROPOSED | DISPOSAL | _ OF | SURPLUS ACCOUNT. | Cr. |
| To Share Interest | ,220 at 2s. in the £ | | d. 0 0 0 0 8 3 4 7 | By Surplus disposable | £ s. d. 18032 12 10 |
| to the Members of the Tamworth | Industrial Co-operative Soci | istu Timitad | ORS | REPORT. | £18032 12 10 |
| To the Members of the Tamworth LADIES AND GENTLEMEN,—T tatement, and verified the same ecordance with law. Rule 40, in C.W.S. Ltd. Audit Office, Cor | he undersigned, having had a with the Books, Deeds, Doc so far as it relates to Depre | AUDIT lety Limited. access to all the Bouments, Accounts eciation of Land, | ORS | ds, Documents, and Accounts of the Society, and having exachers relating thereto, now signs the same as found to be a, and Fixtures, has not been observed. H. J. WALPO | amined the foregoing General correct, duly vouched, and i |
| LADIES AND GENTLEMEN,—T tatement, and verified the same ecordance with law. Rule 40, in C.W.S. Ltd. Audit Office, Cor Dr. EDUCATIONA | he undersigned, having had with the Books, Deeds, Doctor so far as it relates to Depresporation Street, Manchester L DEPT.—Statemen | AUDIT tety Limited, access to all the Bauments, Accounts, eciation of Land, 4. August of Accounts | ORS ooks, Dec, and Vorse Buildings ast 12th, | ds, Documents, and Accounts of the Society, and having exchers relating thereto, now signs the same as found to be a large from Jass smith, (1946. 1946. H. J. WALPO JAS. SMITH, (1946, to Jul.) | amined the foregoing Genericorrect, duly vouched, and in DLE, C.R.A. Public Auditors. |
| C.W.S. Ltd. Audit Office, Cor Dr. EDUCATIONA To Cash in Bank, January 14th, 1 Cash in hand, January 14th, 1 Grant from Society Interest and Dividend. Rent of Rooms | he undersigned, having had with the Books, Deeds, Doct so far as it relates to Depressoration Street, Manchester L DEPT.—Statemen [NCOME.] 1946 | AUDIT iety Limited, access to all the B punents, Accounts, eciation of Land, 4. August of Accounts 4.9 419 419 419 419 419 419 419 419 419 41 | cooks, Dec, and Vois Buildings set 12th, a for H | ds, Documents, and Accounts of the Society, and having exchers relating thereto, now signs the same as found to be a, and Fixtures, has not been observed. H. J. WALPO JAS. SMITH, O | amined the foregoing General correct, duly vouched, and is DLE, C.R.A. Public Auditors. y 15th, 1946. Cr. \$\frac{\pi}{2}\$ s. d. 65 9 9 25 011 36 2 6 18 6 14 6 5 32 15 8 47 1 3 7 19 11 44 48 2 2 8 10 6 5 4 0 6 15 6 16 18 6 18 6 18 6 18 6 18 6 18 6 |

NOTICES

Every Member is particularly requested to peruse the following, and their compliance with same is asked for:

CHRISTMAS CLUB.—Deposits received at any time in any Department or the Office from January 1st to December 1st. Allowances in goods as follows: For 5s. deposited, goods allowed to 5s. 3d.; for 10s. deposited, goods allowed to 10s. 6d.; for 15s. deposited, goods allowed to 15s. 9d.; for 20s. deposited, goods allowed to 21s. Further particulars given on application,

MEMBERS' ATTENTION is directed to Rule XX., whereby they may nominate the party to whom the money standing to their credit may be paid at their decease. If Members would attend to this rule the money could be transferred at their death free of expense, and those entitled to receive the money saved a considerable amount of trouble.

SMALL SAVINGS BANK.—Deposits are received at any time during office hours. Sums from 1d. to 10s. may be deposited, but not more than £20 can be on deposit at one time. Interest at the rate of £3 per cent per annum is paid on each sum of 4s. remaining on deposit for three months.

LOANS.—Deposits received at any time during office hours. Interest at the rate of £2, 10s. per cent per annum.

MEMBERS CHANGING THEIR ADDRESS should intimate the same to the Secretary. A Form is placed at the end of this Report for that purpose, and much annoyance will be saved to the staff if we can be advised of any alteration.

TWENTY WEEKS' CLUB.—We have in operation a Twenty Weeks' Club for goods from the Drapery, Millinery, Outfitting, Boots, Chemistry, or Coal Departments. Vouchers of £1 minimum and £5 maximum are issued from the Office, to be repaid at the rate of 1s. per £ per week.

CO-OPERATIVE INSURANCE.—We are in a position to effect Insurances of all kinds—Life, Fire, Burglary, Motor, Live Stock, and Accident.

The risk is covered by the Joint Insurance Department of the C.W.S. and S.C.W.S., and Co-operators should be convinced of the necessity of some Insurance and apply at once to the Office for all information relating to the various branches of our Insurance business.

NATIONAL HEALTH INSURANCE.—Under the C.W.S. we are an Approved Section for the purposes of the Insurance under the Act. As in every other business, so in this, we want our Members and their sons and daughters to take their benefit through this Society. We claim to be able to do this business with promptness and with a minimum of expense.

WITHDRAWALS of Share Capital and Dividend can only be paid to the actual owner of the Shares, unless the person sent is provided with written authority and a Notice of Withdrawal Form duly signed by such owner of Shares. The Share Pass Book or Pass Card must be produced whenever a contribution to or a withdrawal from Shares is made. Children should not be sent to the Office either to receive or to pay money.

SHARE and SMALL SAVINGS BOOKS should be sent in regularly to be made up and audited, and the importance of this cannot be too strongly impressed upon Members. When left, the Pass Card should have the amount standing in the Share Book entered thereon and same initialled.

THE CURRENT QUARTER ends on October 12th, 1946.

DIVIDEND WILL BE PAID AT THE CENTRAL ON THURSDAY, FRIDAY, AND SATURDAY, SEPT. 5th, 6th, and 7th, between the hours of 10 a.m. to 12 noon, 1-30 to 4 p.m., and 4-30 to 6 p.m. Members are requested to bring their Pass Cards for production at the time of payment. CHILDREN SHOULD NOT BE SENT TO WITHDRAW DIVIDEND.

COLLECTIVE ASSURANCE CLAIMS PAID FROM JANUARY 14th, 1946, to JULY 15th, 1946.

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| 12 5 7 0 24 9 1 6 36 6 19 4 48 6 0 0 60 5 12 6 72 8 15 0 84 3 16 1 96 4 12 9 | - |

TOTAL CLAIMS PAID TO DATE: £27,980. 16s. 4d.

TIMES OF PAYMENT: Thursday 10 a.m. to 12 noon. 1-30 to 4 p.m. 4-30 to 6 p.m. 4-30 6 11 " Owner of the Shares. s must be affixed and

Tamworth AUTHORITY TO WITHDRAW DIVIDEND Industrial Co-operative Society

July 15th, 1946, and I hereby authorise you to pay the same to the bearer of this Voucher the undersigned, hereby give notice to withdraw my Dividend due for the Quarter (Full Name) Signed

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| | | Members are requested to produce their CARDS at the time of Payment. | day of September, 1946. | | |
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70 the Tamworth Industrial Co-operative Society Limited NOTICE OF ADDRESS.

Sirs

beg to advise you that my present address is:

| Share | Town | Stree | Nam |
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| N | or | t | 10 |
| Share No | Town or Village | Street | Name |
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Please obtain your Share Books regularly from the office and return same for audit before the end of February, May, August, and November.